

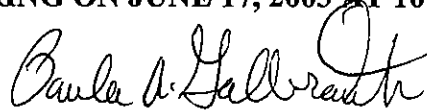
IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

In re:)	Chapter 11
)	
W. R. GRACE & CO., <u>et al.</u> ,)	Case No. 01-1139 (JKF)
)	Jointly Administered
Debtors.)	

CERTIFICATE OF SERVICE

I, Paula A. Galbraith, hereby certify that on the 13th day of June 2003, I caused a copy of the following document to be served on the individuals on the attached service list(s) in the manner indicated:

- 1. SECOND AMENDED NOTICE OF AGENDA OF MATTERS
SCHEDULED FOR HEARING ON JUNE 17, 2003 AT 10:00 A.M.**



Paula A. Galbraith (DE Bar No. 4258)